

LMC 11/15/04 23-59244-01 13122-B 327724

PATENT  
Attorney Reference Number 23-59244-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:**

James E. Amonette et al.

**Application No.** 10/002,602

**Filed:** November 13, 2001

**Confirmation No.** 2928

**For:** PHOTOACOUSTIC SPECTROSCOPY  
SAMPLE ARRAY VESSELS AND  
PHOTOACOUSTIC SPECTROSCOPY  
METHODS FOR USING THE SAME

**Examiner:** Richard A. Rosenberger

**Art Unit:** 2877

**Attorney Reference No.** 23-59244-01

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed

*[Handwritten signature]*  
*11/15/04*

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**TRANSMITTAL LETTER**

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	37	- 63*	= 0	\$9.00	\$ 0.00
Indep. Claims	13	- 22**	= 0	\$44.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$150.00	
One-month Extension of Time				\$55.00	\$55.00
Two-month Extension of Time				\$215.00	
Three-month Extension of Time				\$490.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$55.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

11/18/2004 MBERHE 00000007 10002602

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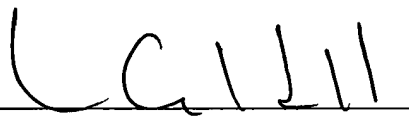
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- ☒ A check in the amount of \$55.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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